

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KINGSTON EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	486 -A, OMPURWA, JAJMAU, KANPUR, KANPUR NAGAR, UTTAR PRADESH - 208010
5	PRINCIPAL NAME	Mr. AJIT TIWARI
6	PRINCIPAL QUALIFICATION	B.Ed, M.A
7	SCHOOL EMAIL ID	kingstoneducationcentre@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9956990535

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/SOCIETY.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/NOC.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/RECOGNITION-CERTIFICATE.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/RECOGNITION-CERTIFICATE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/BUILDING-SAFETY-CERTIFICATE.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/FIRE-SAFETY-CERTIFICATE.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/Self-Certification-Proforma.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/Self-Certification-Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/FEE-STRUCTURE.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/ACADEMIC-CALENDAR-2026-277.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/ACADEMIC-CALENDAR-2026-277.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/SMC.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/PTA.pdf">https://www.kingstoneducationcentre.com/wp-content/uploads/2026/04/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. AJIT TIWARI
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	JANVIJAY SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHUBHA TIWARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4081.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	AJIT TIWARI	PRINCIPAL	B.Ed, M.A.
2	RATNA PRIYA YADAV	TGT	B.A, B.Ed
3	MALTI GOSWAMEE	TGT	B.Ed, M.A.
4	SHRUTI BAJPAI	TGT	B.Sc, B.Ed, M.Ed
5	SADIA PARVEEN	TGT	B.Ed, M.A.
6	SUNITA	TGT	B.A, B.Ed
7	REKHA VERMA	TGT	B.Sc, B.Ed
8	AMITA SHUKLA	TGT	B.A, B.Ed
9	HARJEET KAUR	TGT	B.Sc, B.Ed
10	AAKANKSHA PANDEY	TGT	B.A., B.ED
11	DEEPA GUPTA	PRT	B.Com, NTT, D.EL.ED.
12	RAFAT PARVEEN	PRT	M.A, B.Ed
13	MOHINI CHAURASIA	PRT	M.Com, B.Ed

14	SADAF PARVEEN	PRT	B.A, D.EL.ED.
15	SWATI KATIYAR	PRT	B.Sc, B.Ed
16	ASMA KHAN	PRT	D.EL.ED. M.A
17	AARTI SINGH CHAUHAN	PRT	M.A, B.Ed
18	SAMREEN ASIF	PRT	M.Com, B.Ed
19	SUMMAIYA FATIMA	PRT	B.A, B.Ed
20	RESHU JAISWAL	PRT	MBA, B.Ed
21	SABA PARVEEN	PRT	B.A, B.Ed
22	SHIFA FATIMA	PRT	BBA, B.Ed
23	ROLI VERMA	PRT	M.Com, B.Ed
24	ANUSHKA SHUKLA	PRT	B.Sc, B.Ed
25	NEELIMA AWASTHI	PRT	M.A, B.Ed
26	RAJKUMARI	ART & CRAFT	B.A, B.Ed
27	NISHA GUPTA	LIBRARIAN	M.LIB.
28	DEEPANSHU PATEL	PET	M.P.ED
29	AVANTIKA NIGAM	MUSIC	M.A. Music
30	ANAMIKA GAUTAM	NTT	B.A. D.EL.ED.
31	ANUPMA BAJPAI	NTT	M.A, NTT
32	CHANDNI PAL	NTT	B.Sc, NTT
33	SHUBHA TIWARI	COUNSELLOR	B.A, Psychology
34	JANVIJAY SINGH	SPE EDUCATOR	B.Ed In Special Education